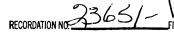


First Union Rail Corporation Commercial Leasing Group One O'Hare Centre 6250 River Road, Suite 5000

Rosemont, IL 60018 Tel 847 318-7575 847 318-7588

VIA UPS 2nd DAY AIR



July 30, 2002

10-18 AM

SURFACE TRANSPORTATION BOARD

Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Memorandum of Lease Agreement Re:

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) originals and two (2) copies of a Memorandum of Lease Agreement, dated June 18, 2002, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed with the Commission under Recordation Number 23651.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee:

Bunge North America, Inc.

11720 Borman Drive

St. Louis, MO 63146

A description of the railroad equipment covered by the enclosed document is nineteen (19) 5150 cubic foot capacity covered hopper cars, with FURX and NDYX marks (see Exhibit A for numbers).

A short summary of the document to appear in the index follows:

Memorandum of Lease

Also enclosed is a check in the amount of \$30.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5342. Thank you for your cooperation in this matter.

Very truly yours,

Amy Carone

Manager of Documentation

Enclosures

(BUNG022)

ASSGN. NO.: BUNG022

MEMORANDUM OF LEASE

THIS MEMORANDUM OF I day of, 200 Carolina corporation, and Bunge North	LEASE (the "Memorandum") is made and entered into as of this the 2 by and between First Union Rail Corporation ("Lessor"), a North America, Inc., a New York corporation. <u>WITNESSETH</u> :		
February 1, 1999, whereby Lessor has a Lease (the "Rider") as described in mo	Lessee have entered into that certain Lease Agreement, dated as of agreed to lease to Lessee certain railcars pursuant to Rider No. 22 to the re particular on Exhibit A attached hereto, effective as of April 15, 2002, provisions of the above mentioned Lease and Rider.		
	parties hereto have each caused this Memorandum to be duly executed ally authorized as of the date and year first above written.		
	LESSOR:		
	FIRST UNION RAIL CORPORATION		
ATTEST:	By: Ruhard + Seymour Name: RICHARD F SEYMOUR Title: Vice President Sales & Marketing		
Name. K.A. Domprowski	10-th 1		
Title: DiRECTOR OF DOCUMENTATION	Executed on this day of		
[CORPORATE SEAL]			
STATE OF LLLING IS COUNTY OF COOK	- -		
I,SUSAN GROKUUSKY , a Notary Public of the County and State aforesaid, certify that RICHARD F. SEYMOUR personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease.			
WITNESS my hand and official	stamp or seal, this 18th day of June, 2002.		
	Susan Grokulsky Notary Public		
My Commission Expires:			
8-14-2004 (Notary Public)	RECORDATION NO 3365/- FILED		
` ' '	LESSEE:		
OFFICIAL SEAL	AUG 2 '02 10-18 AM		
SUSAN GROKULSKY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-14-2004	SURFACE TRANSPORTATION BOARD		

BUNGE NORTH AMERICA, INC.

ATTEST:		
By: Jan Jun Name: 1801 BUIR Title: ASCISTANT VICE PRESIDENT	By: Name: Derret P. Wallan Title: Vice President Trensportation Commodities Grown Executed on this II day of June	, 2002.
[CORPORATE SEAL]		
STATE OF Museum COUNTY OF M. Hous		
I,	, a Notary Public of the Conpersonally appeared by the foregoing Memorandum of Lease.	unty and State aforesaid efore me this day and
WITNESS my hand and officia	l stamp or seal, this <u>ITM</u> day of <u>June</u>	, 2002.
My Commission Expires: (Notary Public) St. My	Notary Public "NOTARY SEAL" Noelle Lurk, Notary Public Louis County State of Miscouri Commission Expires 4/16/2004	

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS:

Nineteen (19)

DESCRIPTION OF CARS:

5150 cu. ft. Covered Hopper cars

CAR NUMBERS:

See below:

FURX 843553 FURX 843569 FURX 843612 FURX 843629 FURX 843632 FURX 843654 FURX 843666 FURX 843698 NDYX 515983 NDYX 515987 NDYX 515993 NDYX 515998 NDYX 516020 NDYX 516044 NDYX 516054 NDYX 516061 NDYX 516063 NDYX 516080 NDYX 516177 Count: 19